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<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. 58967CON2(49386)
Application No. 10/808,191-Conf. #4586	Filing Date March 24, 2004	Examiner Not Yet Assigned	Art Unit 3736

Applicant(s): Ronald M. Wallach

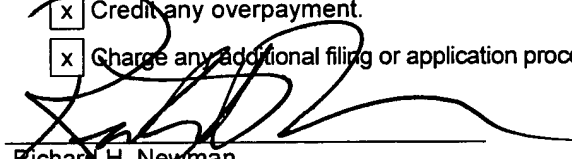
Invention: SELF-SAMPLING BRUSH AND METHOD FOR USE

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	6	- 40 =		x	0.00
Independent Claims	2	- 6 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					

- ☐ Large Entity ☒ Small Entity
- ☐ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. 04-1105 in the amount of \$ 55.00.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-1105  
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.



Dated: 11/10/04

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.  
Dated: Nov. 10, 2004 Signature: Victoria Parker (Victoria Parker)



58967CON2

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Ronald M. WALLACH )

Serial No.: 10/808,191 )

Filed: March 24, 2004 )

For: Self-Sampling Brush and Method )  
For Use )

Examiner: Charles Alan Marmor II

Group Art Unit: 3736

Commissioner for Patents  
Washington, D.C. 20231

**RESPONSE PURSUANT TO 37 C.F.R. §1.111**

Sir:

Subsequent to the Office Action dated August 11, 2004, please amend the instant application as set forth herein below:

**Amendments to the Specification** are provided on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks** begin on page 5 of this paper.

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on the date indicated below.

Date: Nov 10, 2004

Victoria Parker